

## **PUBLIC NOTICE**

## A MEETING OF THE **CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE**

DATE OF MEETING: Thursday, January 21, 2021

**Department of Family Services - WebEx Meeting** PLACE:

121 S. Martin Luther King

TIME: 8:30 AM - 10:00 AM

This meeting has been properly noticed and posted in the following locations:

Family Services Pecos East Neighborhood Family Services Family Services

4180 South Pecos Road (Principal location) 701 N. Pecos Las Vegas, NV 89101 Las Vegas, NV 89121 121 S. Martin Luther King

Las Vegas, NV 89106

South Neighborhood Family Services Center Clark County Government Center

North Neighborhood Family Services 2900 N. Torrey Pines Drive, Bldg. B 1291 Galleria Drive 500 S. Grand Central Pkwy.

Henderson, NV 89014 Las Vegas, NV 89155 Las Vegas, NV 89108

## **AGENDA**

\*\*Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- I. Call to Order and Welcome
- II. Comments by General Public
- III. Approval of December 17, 2020 Minutes (for possible action)
- IV. CAC Nominations &/or Elections for Chair, Vice-Chair & Deputy Chair (for possible action)
- V. CCSD Lifeline Presentation by Brian Adams, Coordinator of CCSD Wraparound Services Department
- VI. Department of Family Services Report Out (information only) DFS Representative(s)
  - 1) **PREVENTION**: Implementation of the Family First Prevention Services Act
  - 2) INTERVENTION & ACCOUNTABILITY: DFS Internal & External Communication
  - 3) YOUTH SUPPORTS: Independent Living & Transitional Aged Youth Supports
  - 4) OMBUDSMAN'S REPORT
  - 5) POLICIES AND PROCEDURES
  - 6) **LEGISLATION**
- VII. CAC Discussion &/or Recommendations on the Top 6 Priorities (delineated in Section IV) (for possible action)
- **VIII.** Informational Items/Announcements (information only)
- IX. Comments by General Public
- Adjournment X.

## **Comments by the General Public**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.